



**CITY COUNCIL AGENDA REPORT**  
**PUBLIC HEARINGS**  
**AGENDA ITEM NO. L.1.**

**DATE:** April 2, 2019  
**TO:** City Council  
**FROM:** Jeffrey Lambert, Community Development Director, (805) 385-7882, jeffrey.lambert@oxnard.org  
**SUBJECT:** Zone Text Amendment to Oxnard City Code Chapter 16 Article II and Article V, Division 13 Related to Accessory Dwelling Units: Continuation of Public Hearing.

**RECOMMENDATION**

That the City Council continue the noticed public hearing to the April 16, 2019 City Council regular meeting.

**BACKGROUND**

N/A

**STRATEGIC PRIORITIES**

N/A

**FINANCIAL IMPACT**

N/A

**COMMITTEE OUTCOME**

N/A

*Prepared by: Michelle Ascencion, City Clerk*

**ATTACHMENTS**

None