CITY OF
OXNARD
CALIFORNIA

Meeting Date: 10 / 09 / 12

ACTION	TYPE OF ITEM
☐ Approved Recommendation	■ Info/Consent
☐ Ord. No(s). _____	☐ Report
☐ Res. No(s). _____	☐ Public Hearing (Info/consent)
☐ Other _____	☐ Other _____

Prepared By: Ralph Alamillo RA Agenda Item No. I-3

Reviewed By: City Manager KRB City Attorney SMF Finance JC Other *(Specify)*

DATE: September 24, 2012

TO: City Council

FROM: Michael Henderson, General Services Superintendent MH
City Manager Department

SUBJECT: **Project Specification No. GS12-04-Durley Park Renovation**

RECOMMENDATION

That City Council approve Project Specification No. GS12-04 for Durley Park Renovation, and authorize staff to solicit bids for the project.

DISCUSSION

The Durley Park Renovation Project is located at 850 West Hill Street. The project scope consists of renovations to the existing building and surroundings. The renovations include enhancements and equipment upgrades to the existing non-compliant concession stand in order to meet the current Ventura County Health Department codes. Currently, the Health Department does not allow the City or user to use the facility in its present condition. Without the use of this facility the nonprofit little league is missing out on their major revenue source to operate the league.

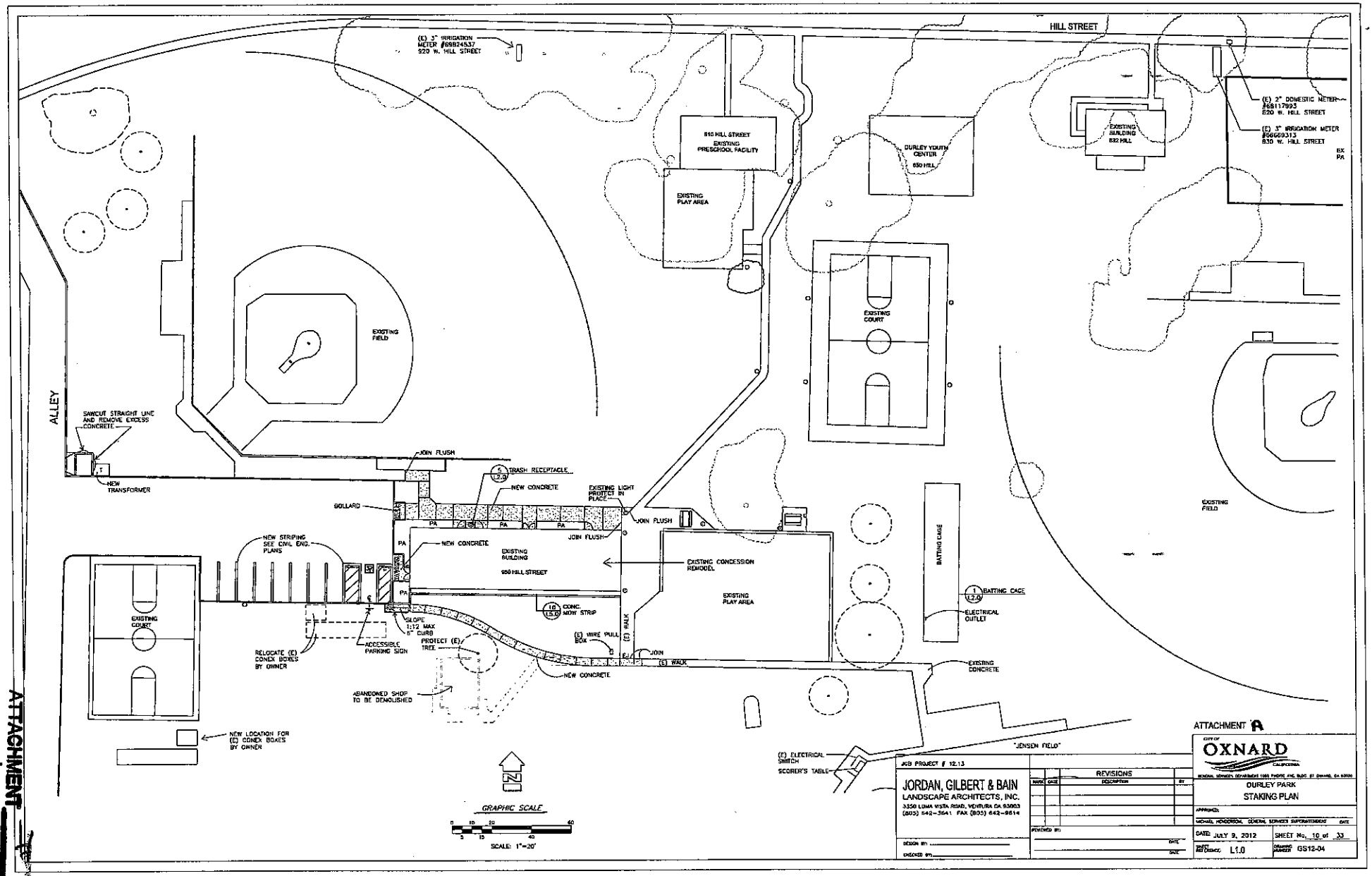
Additional improvements will be made to the building activity areas, such as the arts and craft rooms, the league's meeting room, and the restrooms which will be updated to meet the Americans with Disabilities Act (ADA) and building code upgrades. On the exterior there will be improvements to the hardscape and landscape, allowing Fire department access and including the addition of a new batting cage to be installed in the center of the playing field and the demolition of an adjacent abandoned building.

FINANCIAL IMPACT

Funding will be requested from Measure O funds.

MH/pcf
Attachment #A – Site Plan
#B – Building Plan

Note: The Specification GS12-04 and Drawings GS12-04A are available for review at General Services Procurement, 1060 Pacific Ave., Bldg. 2.



ATTACHMENT A

JOB PROJECT # 12.13

JORDAN, GILBERT & BAIN
LANDSCAPE ARCHITECTS, INC.
3350 LOMA VISTA ROAD, VENTURA CA 93003
(805) 642-3641 FAX (805) 642-9814

DESIGN BY: ____ DATE ____
CHECKED BY: ____ DATE ____

REVISIONS

MARK	DATE	DESCRIPTION	BY

REVIEWED BY: ____ DATE ____

CITY OF OXNARD CALIFORNIA
GENERAL SERVICES DEPARTMENT 1080 PHOENIX AVE. BLDG. B1 OXNARD, CA 93030

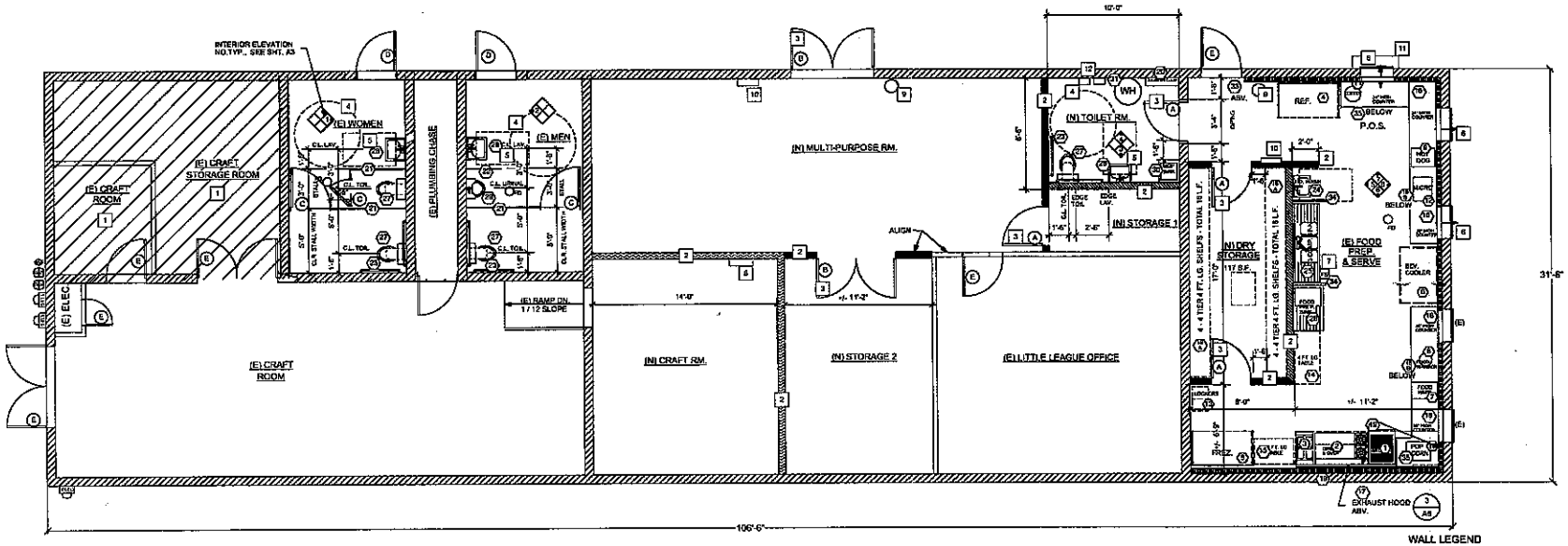
OURLEY PARK
STAKING PLAN

APPROVED: MICHAEL HONDERSOAL, GENERAL SERVICES SUPERINTENDENT DATE

DATE: JULY 9, 2012 | SHEET No. 10 of 33

SHEET REF DESIGN: L1.0 | DRAWING NUMBER: GS12-04

ATTACHMENT ____
PAGE 1 OF 1



NOTE: (E) = EXISTING
(N) = NEW

FLOOR PLAN

1/4" = 1'-0"

WALL LEGEND

- (E) CMU
- STL. FURRG. - SEE 9/A6 FOR (E) FOOD PREP. & SERVE NORTH, WEST & SOUTH WALLS
- (N) 2 X 4 WD. STUD @ 16" O.C. W/ 5/8" TYPE 'X' GYP. BD. EA. SIDE
- (N) 2 X 6 WD. STUD @ 16" O.C. W/ 5/8" TYPE 'X' GYP. BD. EA. SIDE
- (N) 2 X 4 WD. STUD @ 16" O.C. W/ R-13 BATT INSULATION & 5/8" GYP. BD. EA. SIDE
- (E) WD. STUD WALL TO REMAIN

EQUIPMENT & FIXTURE SCHEDULE

KEY	ITEM	MODEL NO. / DESCRIPTION	REMARKS
1	BROILER	IMPERIAL RADIANT CHAR-BROILER IRB-24 WITH STAND IRBS-24	60,000 BTU
2	RANGE	IMPERIAL 48" RANGE / 2 BURNERS W/ 36" GRIDDLE / STD OVEN.	120V, 5 AMP 149,000 BTU
3	FRYER	IMPERIAL 40 LB. FRYER IFS-40	150,000 BTU
4	REFRIGERATOR	NORLAKE REACH-IN REFRIGERATOR NLR45-S 49 CUBIC FEET	115V, 7.5 AMPS CONDENSATE EVAPORATOR
5	FREEZER	NORLAKE REACH-IN FREEZER NLF49-S 49 CUBIC FEET	115 V, 9.5 AMPS CONDENSATE EVAPORATOR
6	COLD DRINK REFRIGERATOR	NORLAKE NLGR48S	115V, 3.9 AMPS CONDENSATE EVAPORATOR
7	FOOD WARMER	NEMCO FOOD WARMER 6055A-CW	115V, 12.5 AMPS
8	FOOD WARMER ROUND	APW WYOTT FOOD WARMER MODEL RW-1V 7QT.	120V, 4.2 AMPS
9	HOT DOG STEAMER	APW WYOTT HOT DOG STEAMER DS-1A "MR. FRANK"	120V, 6.7 AMPS
10	POPCORN MACHINE	JETSTAR 602 POPCORN MACHINE 60-395-A-120V	120V, 9.9 AMPS
11	COFFEE MAKER	BLOOMFIELD COFFEE MAKER MODEL ND 8540	120V, 14.2 AMPS
12	MICROWAVE	SHARP MICROWAVE MODEL R-211LVF	120V, 14 AMPS
13	LOCKERS	LYON - EMPLOYEE LOCKERS P5332RL3U	
14	4 FT. LG. TABLE	STAINLESS STEEL ADVANCE TABCO ES-224	
15	3 FT. LG. TABLE	STAINLESS STEEL ADVANCE TABCO ES-243	
16	STL. STEEL COUNTER TOP	W/ 4-42" BACKSPLASH O/ MDF SUBSTRATE	10/A6
17	EXHAUST HOOD	EXHAUST SYSTEM ROOF ASSEMBLY W/ FREEMASTER 815 DUCT WRAP	SEE MECHANICAL DRAWINGS

KEY	ITEM	MODEL NO. / DESCRIPTION	REMARKS
18	STAINLESS STL. SHELVING	ADVANCE TABCO 18A = 3 - 4 FT. LG., 4 TIER WIRE SHELVES 19B = 4 - 8 FT. LG. WALL MTD. SHELVES	18" W. REC-1848 12" W. RWS-18-72
19	STAINLESS STL. WAINSCOT	FLOOR TO HOOD	BEHIND BROILER, GRIDDLE & FRYER, POPCORN MAKER
20	CLEAN'G. EQUIP. SHELF	BOBRICK B-224	MOP HOLDER & INTEGRAL SHELF
21	TOILET PARTITION	BOBRICK B-290	
22	URINAL SCREEN	BOBRICK B-290 1080 SERIES	
23	GRAB BARS	1-1/2" ROUND MTL., 42" LG. SIDE, 36" LG. REAR	
24	HAND WASHING LAVATORY W/ SOAP DISPENSER	ADVANCE TABCO 7-PS-20 W/ FAUCET	HOT & COLD WATER & WASTE CONNECTIONS
25	3 COMPARTMENT SINK	LAMBERTSON INDUSTRIES EL-3-UH-19-2016 W/ FAUCET - FISHER 2283	HOT & COLD WATER & WASTE CONNECTIONS
26	FOOD PREP. SINK	LAMBERTSON INDUSTRIES EL-1-UH-19-2016 W/ FAUCET - FISHER 2283	HOT & COLD WATER & WASTE CONNECTIONS
27	WALL MTD. TOILET	SEE PLUMBING EQUIP. SCHEDULE	
28	WALL MTD. LAVATORY	SEE PLUMBING EQUIP. SCHEDULE	HOT & COLD WATER & WASTE CONNECTIONS
29	WALL MTD. URINAL	SEE PLUMBING EQUIP. SCHEDULE	
30	MOP SINK	LAMBERTSON MODEL NO. MS-1-IN-2016-10-10	HOT & COLD WATER & WASTE CONNECTIONS KOHLER FAUCET K-7309-5A
31	WATER HEATER	SEE MECH. EQUIP. SCHEDULE	
32	RFP WALL PANEL	MARLITE OR EQUAL	
33	WALL MTD. AIR CURTAIN ABV. DOOR	MARS MODEL NO. 38 BATTLESHIP GRAY	FUNCTION AUTOMATICALLY WHEN DOOR IS OPEN
34	STAINLESS STL. SPLASHGUARD	ALANTA CULINARY EQUIPMENT, INC. MODEL NO. SP-62420	
35	STAINLESS STL. CABINET	DANVER 3 - CBM-3 - CBM1530	

DOOR LEGEND

- A: 3070 SOLID CORE, 1-3/4" THK. MTL. DR. IN MTL. FRAMES, SEMI-GLOSS PAINT W/ LOCKSET, NO THRESHOLD
- B: PR. 3070 SOLID CORE, 1-3/4" THK. MTL. DRS. IN MTL. FRAMES, SEMI-GLOSS PAINT W/ LOCKSET, 1/2" MAX. H. THRESHOLD
- C: TOILET PARTITION DOOR
- D: 3070 SOLID CORE, 1-3/4" THK. MTL. DR. IN MTL. FRAMES, SEMI-GLOSS PAINT W/ LOCKSET, 1/2" MAX. HIGH THRESHOLD
- E: EXISTING DOOR TO REMAIN

PLAN NOTES

1. HATCHED AREA INDICATES NOT IN SCOPE OF WORK
2. (N) PARTITION - SEE WALL LEGEND
3. (N) DOOR - SEE DOOR LEGEND
4. 5'-0" TURNING DIA.
5. 30" X 48" LAV. CLR. AREA
6. (N) SELF-CLOSING, SLIDING SERVICE WINDOW
7. FS = FLOOR SINK, SEE PLUMBING DRAWINGS
8. WALL MTD. HEATER, SEE "M" DWGS.
9. WALL MTD. TYPE "K" FIRE EXTINGISHER
10. (N) ELEC. PANEL, SEE "E" DWGS.
11. 12" DP. X 3'-8" LG. S.S. COUNTER @ 2'-10 MAX. ABV. FIN. SURFACE
12. 2 - 10" X 6" COMB. AIR DUCTS, ONE HIGH, ONE LOW, SEE "M" DWGS.

ATTACHMENT NO. B

CONSULTANT JOB # XXXX

FOUNTAINHEAD ARCHITECTS
1144 East Main Street
Ventura, CA 93001
805 641-0815
FAX 805 641-8335

JOB PROJECT # 12.13

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REVISIONS

MARK	DATE	DESCRIPTION	BY

CITY OF OXNARD CALIFORNIA
GENERAL SERVICES DEPARTMENT

DURLEY PARK
FLOOR PLAN

DATE: JULY 9, 2012
SHEET No. 12 of 33
SHEET SIZE/FORMAT: A2
DRAWING NUMBER: GS12-04

ATTACHMENT #2 PAGE 1 OF 1