



Meeting Date: 07/13/2010

ACTION	TYPE OF ITEM
<input type="checkbox"/> Approved Recommendation	<input checked="" type="checkbox"/> Info/Consent
<input type="checkbox"/> Ord. No(s). _____	<input type="checkbox"/> Report
<input type="checkbox"/> Res. No(s). _____	<input type="checkbox"/> Public Hearing
<input type="checkbox"/> Other _____	<input type="checkbox"/> Other

Prepared By: Larry S. White ^{lsw} Agenda Item No. I-7

Reviewed By: City Manager [Signature] City Attorney SMT Finance [Signature] Other (Specify) _____

DATE: June 28, 2010

TO: City Council

FROM: William E. Wilkins, Housing Director [Signature]

SUBJECT: **Second Amendment to Agreement No. 5038-10-HO with EMC Construction, Inc.**

RECOMMENDATION

That the City Council approve and authorize the Mayor to execute the Second Amendment to the Agreement with EMC Construction, Inc. by \$32,634 for a total of \$252,636 for the expanded scope of work for rehabilitation of properties purchased with funds from the Neighborhood Stabilization Program (NSP).

DISCUSSION

Background

The City hired EMC Construction, Inc. in May 2010, to rehabilitate properties purchased with NSP funds to enable staff to sell the properties to qualified moderate and low-income first time home buyers.

The Second Amendment in the amount of \$32,634 consists of changes requested by staff to upgrade the homes to assist staff in obligating 100% of the grant funds as required by the grant. If 100% of the grant funds are not obligated, the unused funds would have to be returned to the State of California Department of Housing and Community Development. These upgrades address additional deficiencies found in the homes.

FINANCIAL IMPACT

This request will increase the contract cost by \$32,634 for a total of \$252,636, thereby obligating 100% of the grant.

Second Amendment to Agreement No. 5038-10-HO with EMC Construction, Inc.

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Attachment #1 - Second Amendment

Note: Attachments #1 has been provided to City Council under separate cover. Copies for review are available at the Help Desk in the Library after 6:00 p.m. on Thursday prior to the Council meeting and in the City Clerk's Office after 8:00 a.m. on Monday prior to the Council meeting.