



ACTION	TYPE OF ITEM
<input type="checkbox"/> Approved Recommendation	<input checked="" type="checkbox"/> Info/Consent
<input type="checkbox"/> Ord. No(s) _____	<input type="checkbox"/> Report
<input type="checkbox"/> Res. No(s) _____	<input type="checkbox"/> Public Hearing (Info/consent)
<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____

Prepared By: Joseph Rodriguez, Fleet Services Supervisor *JA* Agenda Item No. I-1

Reviewed By: City Manager *[Signature]* City Attorney *JD* Finance *JCC* Other: Police *(JB)*

DATE: August 14, 2009

TO: City Council

FROM: Michael Henderson, General Services Superintendent
City Manager's Department *[Signature]*

SUBJECT: **Agreement with TW Mobile Engineering Technologies for New Police Vehicle Outfitting**

RECOMMENDATION

That City Council approve and authorize the Mayor to execute Agreement No. 4844-09-CM with TW Mobile Engineering Technologies for an amount not to exceed \$432,000 over a three-year period to install equipment in new Ford Crown Victoria Police Interceptors. These modifications are necessary for Police vehicles due to the nature of their work.

DISCUSSION

On April 27, 2009, the City's Purchasing Division sent out a competitive Request for Bid for all necessary material, equipment, personnel, supervision, secure storage, and expertise to outfit new Ford Crown Victoria Police Interceptors on an as-needed basis. Staff evaluated responses from nine outfitters, and based on bid evaluations, shop visits, and positive references, staff selected TW Mobile Engineering Technologies for a three-year agreement, with the option for two additional one-year periods, if agreed upon by both parties.

FINANCIAL IMPACT

The funding to support the outfitting of eight Police vehicles at a cost of 476,455 in FY2009-10 and further requirements under this agreement are available through a Lease/Purchase Agreement approved by City Council on September 1, 2009.

mmoar

Attachment #1 – Trade Services Agreement No. 4844-09-CM with TW Mobile Eng. Technologies

Note: Attachment #1 is being provided to City Council under separate cover. Copies are available for review in the City Clerk's Office after 8:00 a.m. on Friday prior to the City Council meeting and at the Help Desk at the Library after 6:00 p.m. on Thursday.