



Meeting Date: 6/28/2011

ACTION	TYPE OF ITEM
<input type="checkbox"/> Approved Recommendation	<input checked="" type="checkbox"/> Info/Consent
<input type="checkbox"/> Ord. No(s). _____	<input type="checkbox"/> Report
<input type="checkbox"/> Res. No(s). _____	<input type="checkbox"/> Public Hearing (Info/consent)
<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____

Prepared By: Cynthia Daniels *[Signature]* Agenda Item No. I-6  
 Reviewed By: City Manager *[Signature]* City Attorney *[Signature]* Finance *[Signature]* Other (Specify) \_\_\_\_\_

**DATE:** June 20, 2011

**TO:** City Council

**FROM:** Cynthia Daniels, Project Manager *[Signature]*  
Development Services Department

**SUBJECT:** Assignment of Easements to Southern California Edison

**RECOMMENDATION**

That City Council approve and authorize the Mayor to execute an assignment of easement rights to Southern California Edison Company (SCE) for permanent utility easements on the Sakioka Farms and AMS Craig LLC property at the southeast corner of U.S. Highway 101 and Rice Avenue.

**DISCUSSION**

The City Council approved Agreement No. A-6887 on July 13, 2010 to pay SCE to relocate their electrical utility facilities within the path of the Rice Avenue/Santa Clara Avenue interchange improvements at U.S. Highway 101. Agreement No. A-6887 acknowledges the City must replace SCE's property rights affected by the construction. The assignment implements the terms of the Agreement No. A-6887. The City acquired the easements as part of the eminent domain case filed against the property owners. The case was settled in 2010, and the final order of condemnation recorded on March 2, 2011. The City acquired easements on 1.6 acres for underground and overhead electrical utility facilities on the Sakioka Farms property. Edison relocated the 66 kilovolt overhead lines (which SCE calls transmission facilities) and is working on the underground 16 kilovolt line relocation (which SCE calls distribution facilities).

**FINANCIAL IMPACT**

There is no cost to the City for the assignment of the easement rights.

CD

Attachment #1 - Assignment  
#2 - Exhibits 25, 60, and 73 for Utility Easements

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY  
2131 WALNUT GROVE AVENUE  
GO3 - 2<sup>ND</sup> FLOOR  
ROSEMEAD, CA. 91770

ATTN: TITLE & REAL ESTATE SERVICES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT**

Location: City of Oxnard  
A.P.N. 216-0-030-145 and  
216-0-030-155

DOCUMENTARY TRANSFER TAX \$ _____	Serial No. 69249A Service Order No. 800627589
_____ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE	Approved REAL PROPERTIES DEPARTMENT
_____ SO. CALIF. EDISON CO. SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	BY LC DATE 03/29/2011

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF OXNARD, a municipal corporation, does hereby assign, transfer and convey to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, all of its right, title and interest in and to those certain Permanent Utility Easements from Sakioka Farms, a California corporation and AMS Craig, LLC, a Delaware limited liability company to the City of Oxnard, a municipal corporation as awarded in Final Order of Condemnation recorded on March 2, 2011 as Instrument No. 20110302-00036886-0 of Official Records, in the office of the County Recorder of Ventura County, State of California insofar as said rights, title and interest are described as Parcel 6 for Distribution facilities and Parcel(s) 7 and 13 for Transmission facilities and depicted as Exhibit 25B for Distribution facilities and Exhibits 60B and 73B for Transmission facilities.

IN WITNESS WHEREOF, this instrument is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

CITY OF OXNARD, a municipal corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Assignment  
City of Oxnard, to  
S.C.E.CO., a corp.  
Serial No. 69249A  
RP File No. ACQ201244845

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

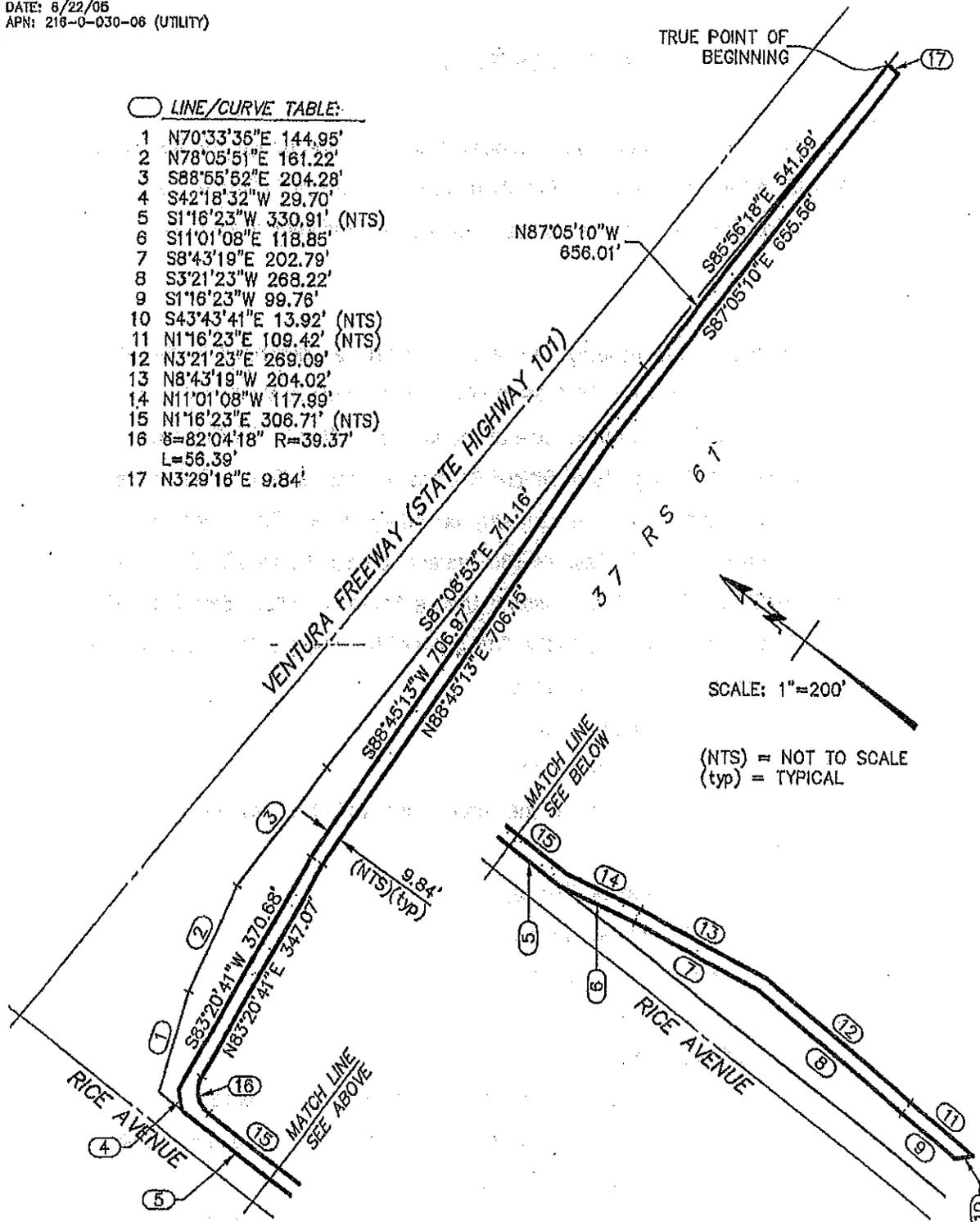
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**LINE/CURVE TABLE:**

- 1 N70°33'36"E 144.95'
- 2 N78°05'51"E 161.22'
- 3 S88°55'52"E 204.28'
- 4 S42°18'32"W 29.70'
- 5 S1°16'23"W 330.91' (NTS)
- 6 S11°01'08"E 118.85'
- 7 S8°43'19"E 202.79'
- 8 S3°21'23"W 268.22'
- 9 S1°16'23"W 99.76'
- 10 S43°43'41"E 13.92' (NTS)
- 11 N1°16'23"E 109.42' (NTS)
- 12 N3°21'23"E 269.09'
- 13 N8°43'19"W 204.02'
- 14 N11°01'08"W 117.99'
- 15 N1°16'23"E 306.71' (NTS)
- 16  $\delta=82°04'18"$  R=39.37'  
L=56.39'
- 17 N3°29'16"E 9.84'

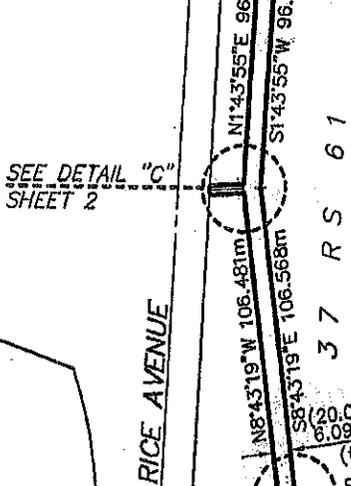
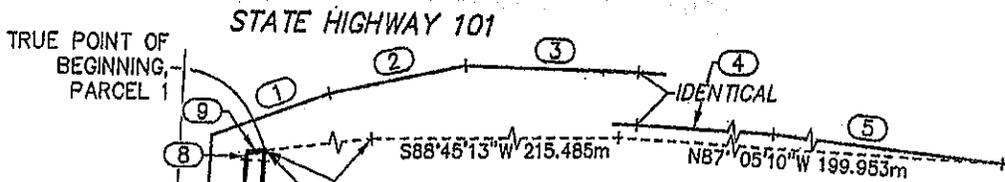


SCALE: 1"=200'

(NTS) = NOT TO SCALE  
 (typ) = TYPICAL

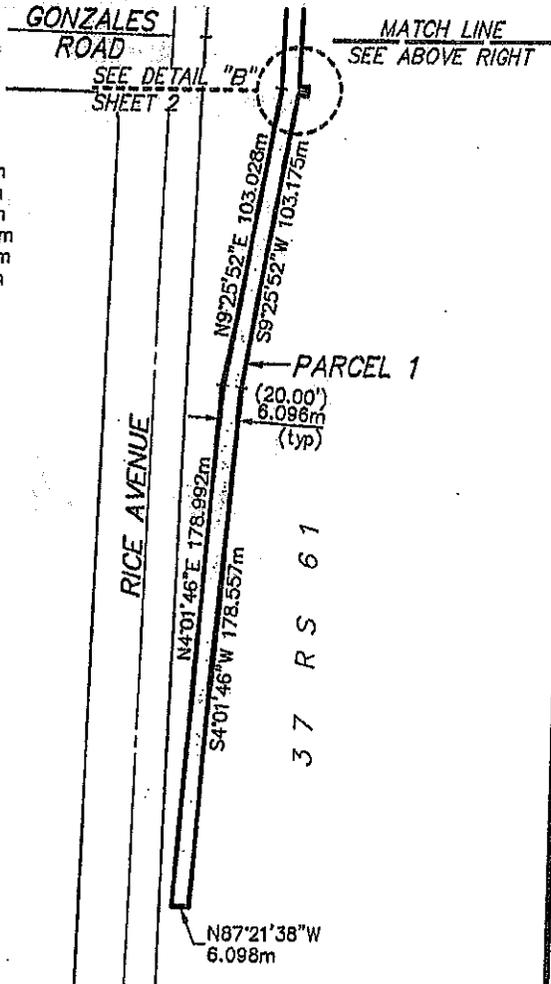
PREPARED BY:  
 BENNER AND CARPENTER, INC.  
 506 EAST MAIN STREET  
 SANTA PAULA, CA 93060  
 (805) 525-3396

**EXHIBIT '25-B'**  
**SKETCH TO ACCOMPANY**  
**LEGAL DESCRIPTION**



**LINE TABLE:**

1	N70°33'35"E	44.180m
2	N78°05'51"E	49.140m
3	S88°55'52"E	62.265m
4	S87°08'53"E	216.782m
5	S85°58'18"E	165.076m
6	S83°20'41"W	99.505m
7	S4°03'34"W	3.572m
8	N4°03'34"E	2.543m
9	N83°20'41"E	6.204m



METRIC SCALE:  
1:2000

GONZALES ROAD

RICE AVENUE

RICE AVENUE

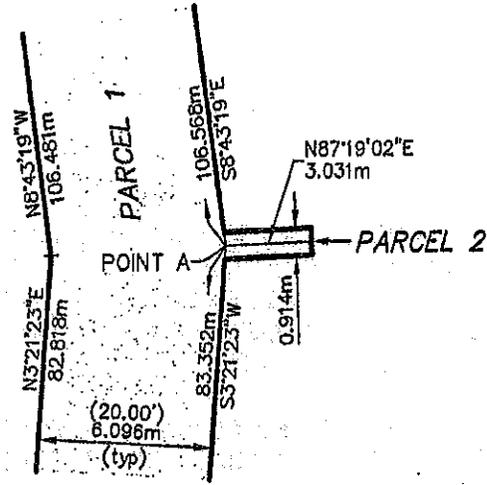
GONZALES ROAD

PREPARED BY:  
 BENNER AND CARPENTER, INC.  
 506 EAST MAIN STREET  
 SANTA PAULA, CA 93060  
 (805) 525-3396

EXHIBIT "60-B"  
 SKETCH TO ACCOMPANY  
 LEGAL DESCRIPTION  
 Benal 60756A SHEET 1 OF 2

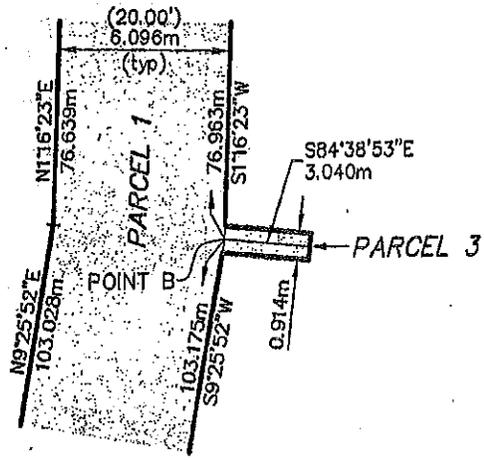
DETAIL "A"

1:250



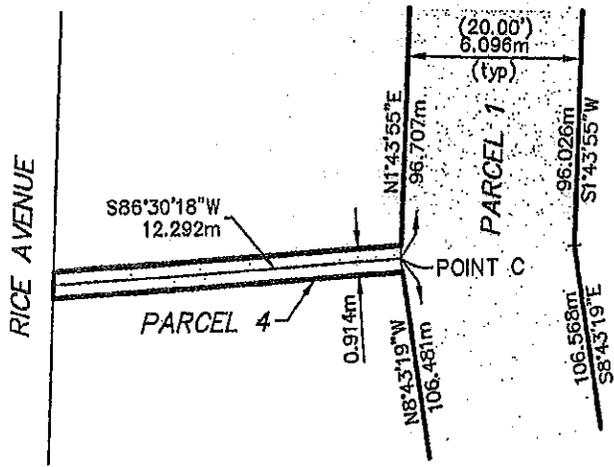
DETAIL "B"

1:250



DETAIL "C"

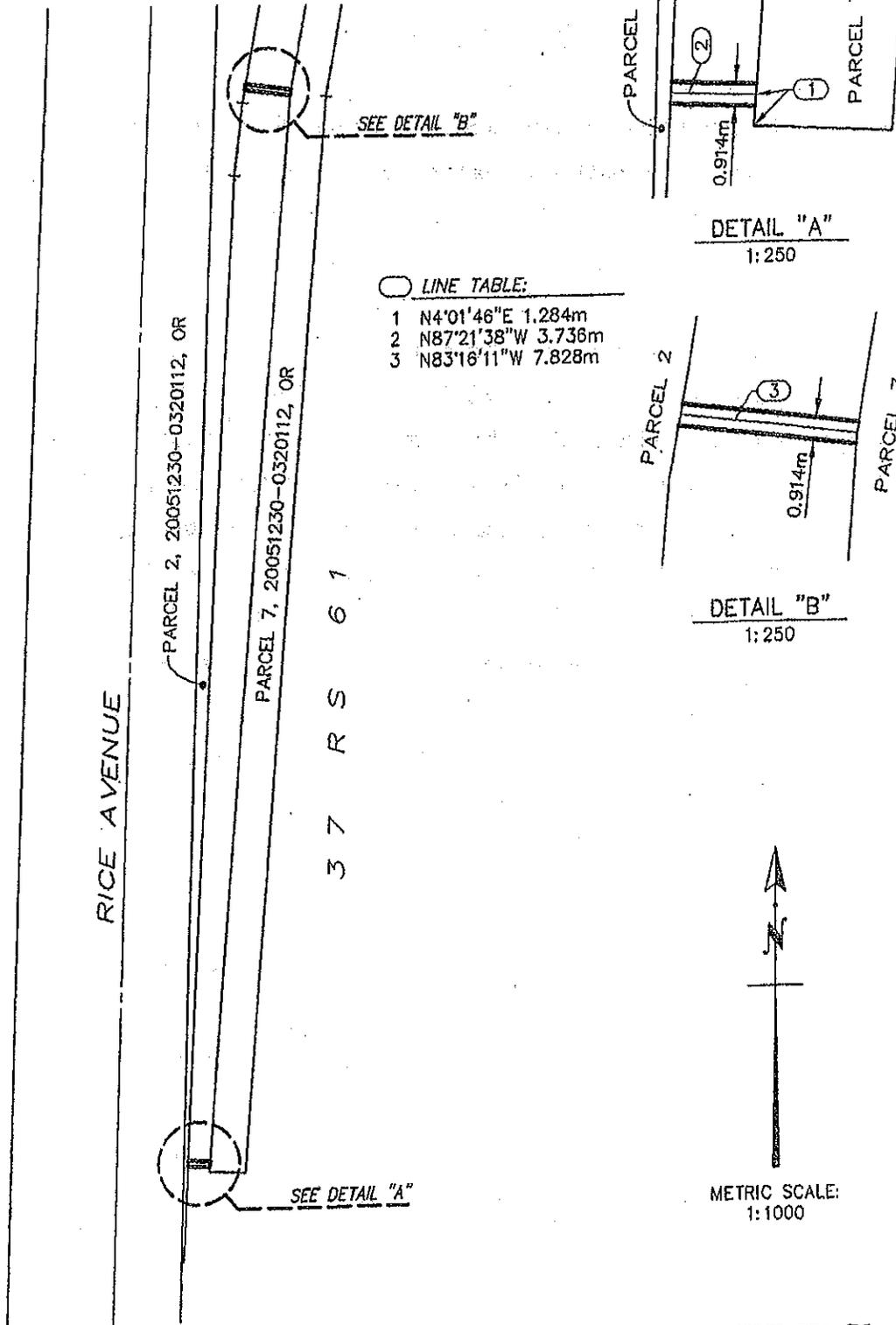
1:250



PREPARED BY:  
 BENNER AND CARPENTER, INC.  
 506 EAST MAIN STREET  
 SANTA PAULA, CA 93060  
 (805) 525-3398

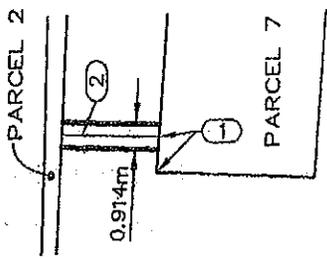
EXHIBIT "60-B"  
 SKETCH TO ACCOMPANY  
 LEGAL DESCRIPTION  
 Genial w075w4 SHEET 2 OF 2

REF: 08181LD73.DWG  
DATE: 12/16/08  
APN: 216-0-030-14/15

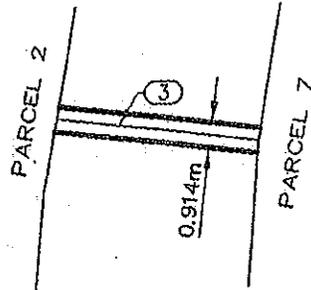


○ LINE TABLE:

1	N4°01'46"E	1.284m
2	N87°21'38"W	3.736m
3	N83°16'11"W	7.828m



DETAIL "A"  
1:250



DETAIL "B"  
1:250



METRIC SCALE:  
1:1000

EXHIBIT "73-B"  
SKETCH TO ACCOMPANY  
LEGAL DESCRIPTION

PREPARED BY:  
BENNER AND CARPENTER, INC.  
506 EAST MAIN STREET  
SANTA PAULA, CA 93060  
(805) 525-3396